THE MOSQUEIN THE WEST



a symposium sponsored by the Aga Khan Program for Islamic Architecture at MIT (AKPIA@MIT) with support from the Dean for Student Life

Mosques are fast finding their way into the contemporary Western architectural mosaic. This Symposium will build on this development to examine several issues. First is the relationship between the perception of Islam and the form, placement, and reception of Mosques in the West today. Second is the effect of new mosque design on the social structure and cultural make-up of Islamic communties in the West. Third is the more general question of how sacred space is produced, represented, and used in the current urban setting with its fast changing and competing signs and agendas.

FRIDAY, APRIL 21, 2006 2:00 to 5:00

SATURDAY, APRIL 22, 2006 10:00 to 11:45 & 1:30 to 5:30

MIT 56-114

Event is free and open to the public. For further information, please e-mail: akpiarch@mit.edu, phone: 617 253 1400 or on the web at http://web.mit.edu/akpia/www/mosquesymposium.htm

PRESENTATIONS

Generative Design Principles for Contemporary Islamic Practice in the West

Azra Aksamija

Form-as-Identity: Twentieth Century Mosque Architecture in Europe and North America

Nebahat Avcioglu

The Narrative of Place

Rasem Badran

Acculturation or Assimilation in American Mosque Attendees

Ihsan Bagby

Mosques in Europe and America: From Places of Worship to Congregation

Jocelyn Cesari

Approaches to Mosque Design: The Islamic Society of Boston Cultural Center

Gregg Cribb

The Making of a Mosque for the Islamic Center of America Dearborn, Michigan

David Donnellon

Muslims and Mosques in America: Visible and Vulnerable

Diana Eck

The American Mosque Post 9/11: Between Tradition and Pluralism

Yvonne Haddad

Against the Traditional Grain, Respectfully: Search for an Architecture of Relevance for Muslim Communities

Gulzar Haider

Competing for Muslims: New Strategies for Urban Renewal in Detroit

Sally Howell

Mosque and Meaning in the Netherlands and France

Marcel Maussen

Living as Muslims in a Pluralistic Society Aminah B. McCloud